



## *Town of Plum Lake*

PO Box 280, 8755 Lake St.

Sayner, WI 54560

715.542.4531

[office@plumlakewi.gov](mailto:office@plumlakewi.gov)

[www.plumlakewi.gov](http://www.plumlakewi.gov)

### **Notice of Town Board Meeting**

Notice is hereby given that the Town Board Meeting of the Town of Plum Lake will be held at the Town Hall in Sayner on Tuesday, September 10, 2024, at 5:30 PM

1. Open Meeting Verification
2. Roll Call
3. Pledge of Allegiance
4. Approve Agenda to Be Discussed in Any Order
5. Approval of minutes from previous meeting(s)
6. **Discussion and Possible Action** on the following:
  - A. Assignment of Remaining ARPA Budget
  - B. Renewal of Nixon Lake Rd and Camp 2 Road Easement with Boulder Junction Snowmobile Club
  - C. Plum Lake Lions Brat Fry-Permit
  - D. Resolution 2024-007 Resolution to Purchase John Deere Tractor
  - E. Update Fee Schedule
    1. Animal Control
      - a. Habitual Offender (\$150)
  - F. Town Hall and Office Security
    1. Town Hall Main Entrance Deadbolt
    2. New Door and Deadbolt for Office
    3. Mail Dropbox for Office
7. Citizen Comments and Concerns
8. Adjourn

Dated this 5th day of September, 2024

J. Rosewicz, Clerk

I, J. Rosewicz, Clerk of the Town of Plum Lake, do hereby certify that this meeting notice has been duly made and posted at the Sayner U.S. Post Office and the Town Hall in Sayner, with additional notice on the town website ([www.plumlakewi.gov](http://www.plumlakewi.gov)), to the *Vilas County News-Review*, and *The Lakeland Times* and WERL-WRJO, Eagle River, WI.

#### **NOTICE**

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. If a person with a disability requires that the meeting be accessible or that materials at the meeting be in an accessible format, call the Town of Plum Lake Clerk's Office at 715-542-4531 at least 48-hours in advance to request adequate accommodations.